

SJE SCC Agenda 2.28.23 4pm

- 1. Welcome and approve minutes
- 2. Patron Comments (if any)
- 3. Acadience Mid-Year Data
- 4. Trust Lands Plan 23-24
 - a. Critical areas of need
 - i. Literacy
 - ii. Numeracy
 - iii. Science Possibly upgrade science equipment / materials
 - b. Write goals
 - c. Determine expenditures
- 5. Chromebook Situation How will the school handle the need to update devices?

* Discuss potential agenda items for the next meeting